

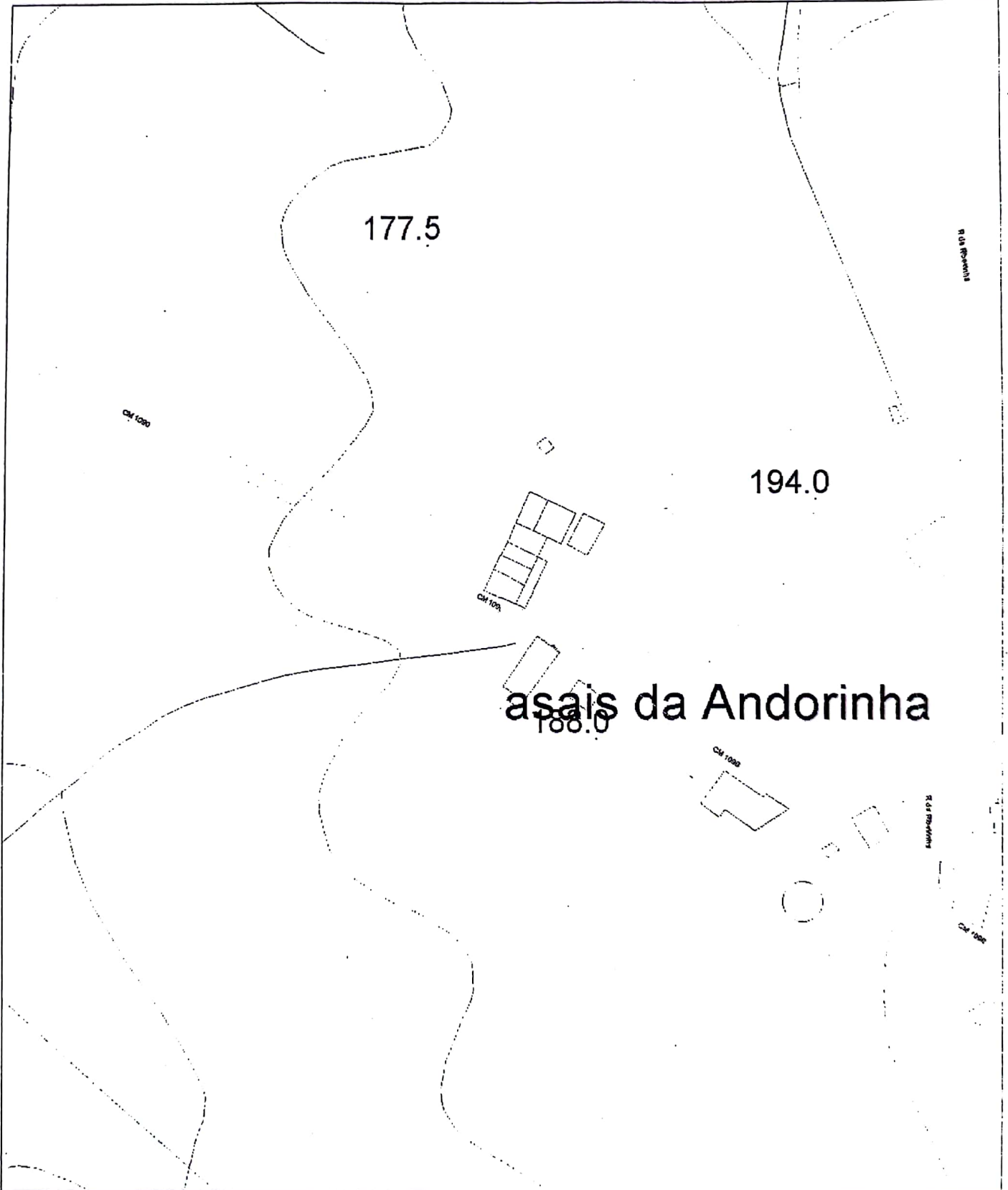
Nome: \_\_\_\_\_ Local: \_\_\_\_\_  
Morada: \_\_\_\_\_ Freguesia: \_\_\_\_\_

5535

Cartografia (ampliação da 1:10000)

(Setembro de 2004 e Linhas de Água escala 1:25 000)

(x;y): -89447,33;-70214,98

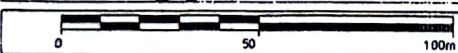


(x;y): -89798,7;-70639,37

Guia: 2884

Data: 22-11-2010

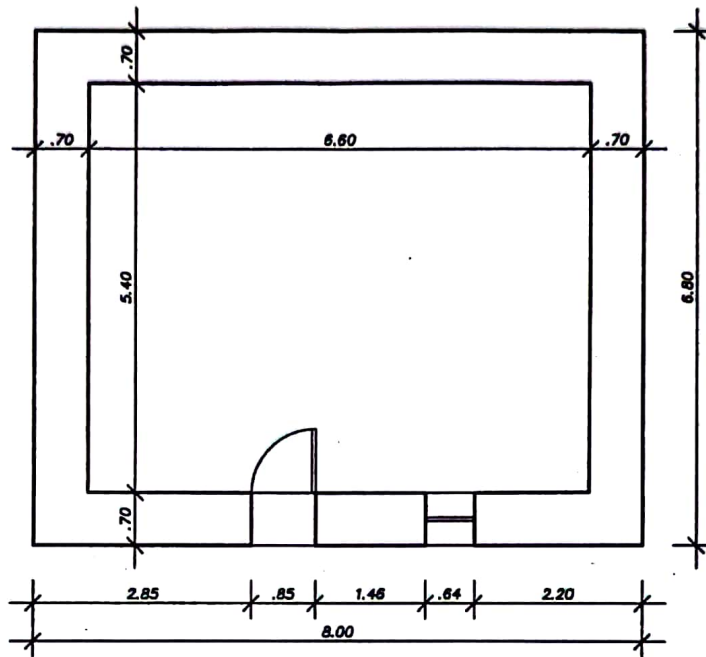
Operador: mjacinto



Escala: 1:2 000

Resp. Téc.:





## PLANTA

LOCAL : **Casais da Andorinha dois Portos**

REQUERENTE : **Paulo Sérgio Martins Figueiredo**

ESC. 1 : 100